



**Fabtech Technical Campus**  
**College of Engineering & Research**

The Future Begins Here.

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Ambedkar Technological University,  
Lonere, Dist- Raigad & M.S.B.T.E., Mumbai.

DTE CODE- 6756 MSBTE Code-1615

# Socio-Economically Disadvantaged Groups (SEDG) Cell

## For

## Fabtech Technical Campus College of Engineering and Research, Sangola.

### Announcement: Establishment of SEDG Cell

We are pleased to announce the establishment of the **Socio-Economically Disadvantaged Groups (SEDG) Cell**, dedicated to ensuring equitable access to educational resources, support services, and opportunities for students from socio-economically disadvantaged backgrounds.

### Objectives of the SEDG Cell:

- Provide academic and financial support to eligible students.
- Facilitate mentorship, career guidance, and counseling services.
- Organize skill development programs, workshops, and awareness sessions.
- Address student concerns and ensure an inclusive learning environment.
- Collaborate with governmental and non-governmental organizations for scholarships and welfare schemes.



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## SEDG Cell

The SEDG Cell is established to ensure equal opportunities for students from socio-economically disadvantaged backgrounds by providing academic, financial, and emotional support.

Sr. No.	Name & Address	Designation
1	Dr. R. B. Shendge, Principal FTCCOER, <a href="mailto:principal@ftccoe.ac.in">principal@ftccoe.ac.in</a> , 9325866656	Chairperson
2	Dr. M. S. Patil, <a href="mailto:manoj.patil@ftccoe.ac.in">manoj.patil@ftccoe.ac.in</a> , 9552557470	Convenor
3	Mr. N. S. Chandole, <a href="mailto:sandipchandole@gmail.com">sandipchandole@gmail.com</a> , 9168649272	Faculty Representative CSE
4	Ms. A. D. Waghmode, <a href="mailto:archana.waghmode@ftccoe.ac.in">archana.waghmode@ftccoe.ac.in</a> , 7517081794	Faculty Representative Electrical
5	Mr. V. M. Sale, <a href="mailto:vinayak.sale@ftccoe.ac.in">vinayak.sale@ftccoe.ac.in</a> , 9175799480	Faculty Representative AI&DS
6	Miss. D. S. Patil, <a href="mailto:patilds27@gmail.com">patilds27@gmail.com</a> , 9764261627	Faculty Representative E&TC
7	Mr. Vishal Shamrao Bhakare, <a href="mailto:vishal.bhakare@ftccoe.ac.in">vishal.bhakare@ftccoe.ac.in</a> , 9552481334	Faculty Representative Civil
8	Mr. R. A. Patil, <a href="mailto:rahulpatil4489@gmail.com">rahulpatil4489@gmail.com</a> , 8408888523	Faculty Representative Mechanical
9	Mr. A. Y. Mulani, <a href="mailto:annurmulani7272@gmail.com">annurmulani7272@gmail.com</a> , 9373625571	Students Representative from Boys
10	Miss. A. S. Ahinde, <a href="mailto:shindearpita787@gmail.com">shindearpita787@gmail.com</a> , 9356819837	Students Representative from Girls
11	Dr. S. N. Adate, <a href="mailto:sanjayadate11@gmail.com">sanjayadate11@gmail.com</a> , 9699879837	Management Representative
12	Dr. V. R. Kumbhar, <a href="mailto:Varshakumbhar.VK@gmail.com">Varshakumbhar.VK@gmail.com</a> , 9370476354	Counsellor/Psychologist



  
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The SEDG Cell is established to ensure equal opportunities for students from socio-economically disadvantaged backgrounds by providing academic, financial, and emotional support with following responsibilities.

### ➤ Meetings & Decision-Making

- The committee shall meet **once every quarter** to review student concerns and progress.
- Special meetings may be called if **urgent matters arise**.
- Decisions shall be made based on majority consensus, ensuring transparency and fairness.

### ➤ Activities & Initiatives

- **Scholarship Assistance:** Guide students on financial aid opportunities.
- **Mentorship Program:** Assign mentors for academic and career guidance.
- **Skill Development & Training:** Conduct workshops on employability skills.
- **Wellness & Counselling:** Provide mental health and stress management support.
- **Awareness Campaigns:** Organize sessions on government schemes and opportunities.

### ➤ Confidentiality & Ethical Guidelines

- All student-related information shall be handled with **strict confidentiality**.
- The committee shall operate with **fairness, inclusivity, and transparency**.
- Any form of **discrimination or bias** will not be tolerated.

### ➤ Reporting & Documentation

- The committee shall maintain records of beneficiaries and activities.
- An annual report summarizing achievements and challenges shall be submitted to the institution's administration.



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